18/L6

PARCEL MAP NO. 8619

BEING A DIVISION OF A PORTION OF LOT 1, BLOCK 54, RANCHO SAN BERNARDINO, PER PLAT RECORDED IN BOOK 7 OF MAPS, AT PAGE 2, RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA.

GARNER TROY AND ASSOCIATES CIVIL ENGINEERING ~ LAND SURVEYING

APRIL 1985

OWNERS CERTIFICATE

We hereby certify that we are all and the only parties having any record title interest in the land subdivided as shown on the annexed map, and we consent to the preparation and recordation of this Parcel Map.

INLAND EMPIRE HOTEL CORPORATION, A California Corporation
Instrument No. 84-011319

Clayton R Cook
Clayton R Cook Vice President

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO) SS.

On this 24th day of July, 1985, before me the undersigned, personally appeared Clayton R. Cook, known to me (or proved to me on a basis of satisfactory evidence) to be the person who executed the within instrument as Vice-President on behalf of the Corporation therein named and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. Witness my hand and official seal.

Name Printed Julia V. Garner
Signature Julia V. Garner
Notary Public in and for said County and State.
My Commission expires Aug. 8, 1988

OFFICIAL SEAL
JULIA V. GARNER
Notary Public-California
SAN BERNARDINO COUNTY
My Comm. Exp. Aug. 8, 1988

BOARD OF SUPERVISORS CERTIFICATE

I hereby certify that a bond in the sum of $224,000.00 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California conditioned upon the payment of all taxes, State, County, Municipal or local, and all special assessments collected as taxes, which at the time of filing of the annexed map with the County Recorder are a lien against said property, but not yet payable and that the subdivider has filed with me a certificate by the proper officer giving his estimate of the amount of said taxes and assessments, and said bond is hereby accepted.

Dated July 29, 1985

Martha M. Sekerak
Clerk to the Board of Supervisors
of the County of San Bernardino
By Julie Worley Deputy

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office, as of this date, there are no liens against the real property shown on the annexed map for unpaid State, County, Municipal or local taxes or special assessments not yet payable, estimated to be $224,000.00.

Dated July 29, 1985

Errol J. Mackgum, County Auditor
County of San Bernardino
By Janet J Hill Deputy

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of Inland Empire Hotel Corporation in April 1985. I hereby state that this Parcel Map substantially conforms to the approved or conditionally approved tentative map, if any.

R H Garner
R.H. Garner L.S. 3035

CITY ENGINEER'S CERTIFICATE

This map conforms with the requirements of the Subdivision Map Act and local ordinances.

Dated 7-30-85

Roger G. Hardgrave RCE 23014
Director of Public Works/City Engineer

85-183258
FILED REQUEST OF
FIRST AMERICAN TITLE INS. CO.
ON JULY 30, 1985
AT 2:55 P.M. IN
BOOK 97 PAGE 81-82
OF PARCEL MAPS
SAN BERNARDINO COUNTY RECORDER
FEE $8.00

97/81